

Ed English Medium School from Nursery to Class 8th

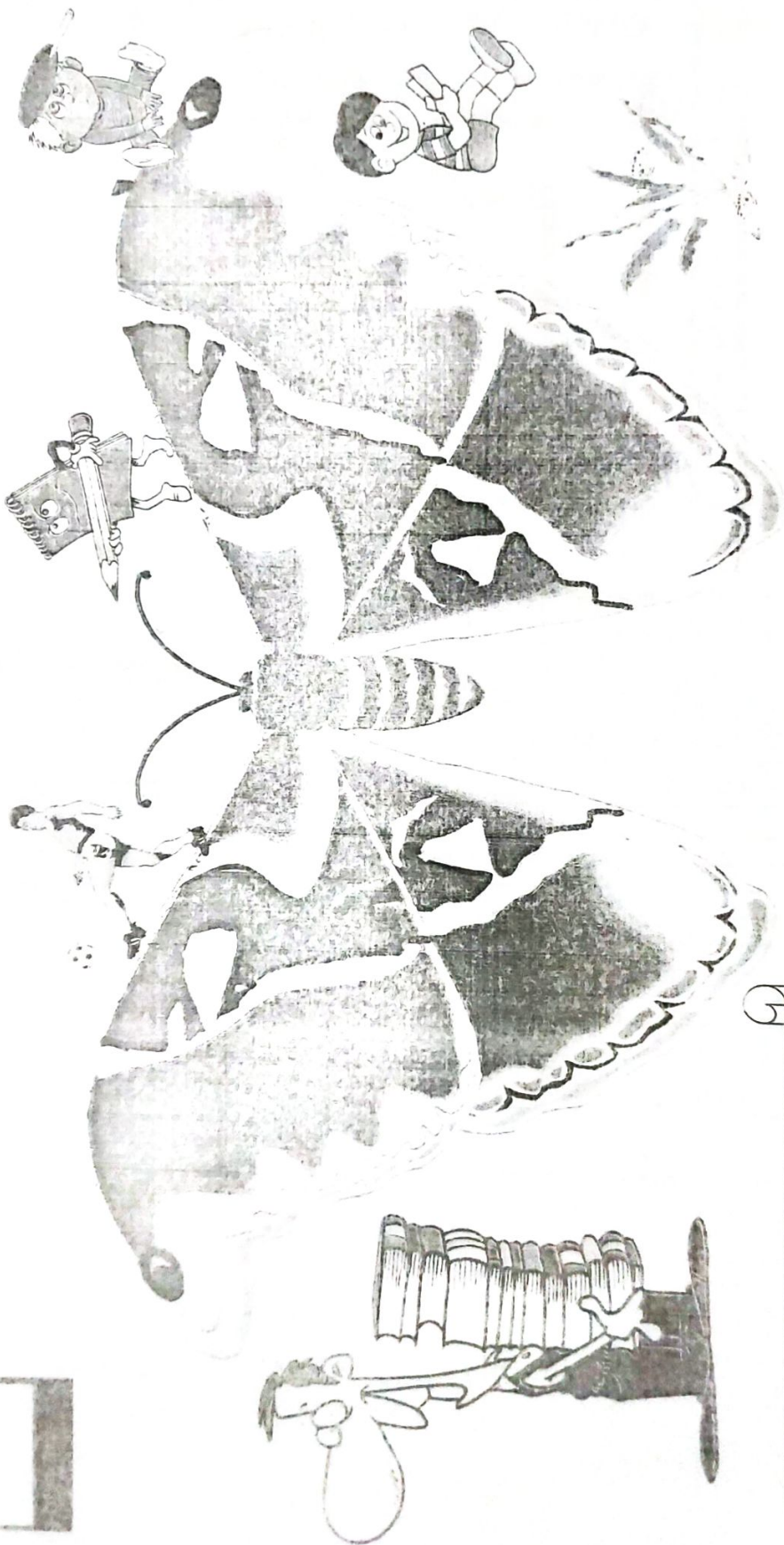
# Oxford Public School

Following CBSE Curriculum

## REPORT CARD (1st to 8th)

|               |       |        |         |        |       |
|---------------|-------|--------|---------|--------|-------|
| Signature of  | “ I ” | “ II ” | “ III ” | “ IV ” | “ V ” |
| Class Teacher |       |        |         |        |       |
| Headmaster    |       |        |         |        |       |
| Parents       |       |        |         |        |       |

School re - opens on



REMARKS -----

SA-I \_\_\_\_\_

SA-II \_\_\_\_\_

NAME

CLASS  SECTION  I.D. NO.

HOUSE  BESSON

2 (B) : Work Education

| S.No. | Descriptive Indicators* | Grade |
|-------|-------------------------|-------|
|       |                         |       |

2 (C) : Visual and Performing Arts

| S.No. | Descriptive Indicators* | Grade |
|-------|-------------------------|-------|
|       |                         |       |

Suggestive Activities:

Work Education: Cooker skills, Preparation of stationery items, Tying and dyeing and screen printing, preparing paper out of waste paper, Hand embroidery, Running a book bank, Repair and maintenance of domestic electrical gadgets, Computer Operation and Maintenance, Photograph etc.

Visual & Performing Arts: Music (Vocal, Instrumental), Dance, Drama, Drawing, Painting, Craft Sculpture, Puppetry, Folk Art Forms etc.

2 (D) : Attitude & Values

| S.No. | Descriptive Indicators*            | Grade |
|-------|------------------------------------|-------|
| 1.0   | Attitude Towards Teachers:         |       |
| 1.1   |                                    |       |
| 1.2   | School-mates                       |       |
| 1.3   | School Programme and Environment : |       |
| 0.2   | Values Systems :                   |       |

3 (A) : Co-Scholastic Activities (any two to be assessed)

- Literary and Creative Skills
- Scientific Skills
- Information and Communication Technology (ICT)
- Organizational and Leadership Skills (Clubs)

| S.No. | Descriptive Indicators* | Grade |
|-------|-------------------------|-------|
| 01    |                         |       |
| 02    |                         |       |

Suggestive Activities:

Literary & Creative Skills: Debate, Declamation, Creative Writing, Recitation, Poster Making, Slogan Writing, Theatre etc.  
 Scientific Skill: Science Club, Projects, Maths Club, Science Quiz, Science Exhibition, Olympiads etc.  
 Information and communication Technology (ICT): PowerPoint Presentation, Website and cover Page Designing, Animation, Programming, E-Books etc.  
 Organizational & Leadership Skills : Eco Club, Health & Wellness Club, Heritage Club Disaster Management Club, Literary Club, Scientific Club and other Clubs etc.

3 (B) : Health and Physical Education (Any two to be assessed)

- Sport/Indigenous Sports
- Scouting and Guiding
- Swimming
- Yoga
- Gymnastic
6. Yoga
- 7 - First Aid & Gardening /Stramdasan

| S.No. | Descriptive Indicators* | Grade |
|-------|-------------------------|-------|
| 01    |                         |       |
| 02    |                         |       |

| GRADE | DESCRIPTIVE INDICATORS | Grading Scale     |
|-------|------------------------|-------------------|
|       |                        | A1 91-100 D 33-40 |
|       |                        | A2 81-90 E1 21-32 |
|       |                        | B1 71-80 E2 11-20 |
|       |                        | B2 61-70 C1 51-60 |
|       |                        | B3 51-60 C2 41-50 |
|       |                        | B4 41-50 C3 31-40 |
|       |                        | B5 31-40 C4 21-30 |
|       |                        | B6 21-30 C5 11-20 |
|       |                        | B7 11-20 C6 1-10  |
|       |                        | B8 1-10 C7 0-10   |
|       |                        | B9 0-10 C8 0-10   |
|       |                        | B10 0-10 C9 0-10  |
|       |                        | B11 0-10 C10 0-10 |

| S.No. | SKILLS                      | GRADE | DESCRIPTIVE INDICATORS |
|-------|-----------------------------|-------|------------------------|
| 01    | SELF AWARENESS              |       |                        |
| 02    | PROBLEM SOLVING             |       |                        |
| 03    | DECISION MAKING             |       |                        |
| 04    | CRITICAL THINKING           |       |                        |
| 05    | CREATIVE THINKING           |       |                        |
| 06    | INTERPERSONAL RELATIONSHIPS |       |                        |
| 07    | EFFECTIVE COMMUNICATION     |       |                        |
| 08    | EMPATHY                     |       |                        |
| 09    | MANAGING EMOTIONS           |       |                        |
| 10    | DEALING WITH STRESS         |       |                        |

PART 2 : CO-SCHOLASTIC AREAS (to be assessed on a 5 point scale once in a session)

| SUBJECTS       | TERM I |      | TERM II |      | TOTAL I+II |
|----------------|--------|------|---------|------|------------|
|                | SA 1   | FA 2 | SA 2    | FA 4 |            |
| HINDI          |        |      |         |      |            |
| ENGLISH        |        |      |         |      |            |
| MATHS          |        |      |         |      |            |
| SCIENCE        |        |      |         |      |            |
| SOCIAL SCIENCE |        |      |         |      |            |
| COMPUTER       |        |      |         |      |            |
| G.K.           |        |      |         |      |            |
| SANSKRIT       |        |      |         |      |            |
| ART            |        |      |         |      |            |
| OVER ALL GRADE |        |      |         |      |            |

Name of Student \_\_\_\_\_  
 Class \_\_\_\_\_  
 Section \_\_\_\_\_  
 Date \_\_\_\_\_